

MONDAY, 8 APRIL 2019

**TO: THE EXECUTIVE BOARD MEMBER FOR ENVIRONMENT**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR ENVIRONMENT** WHICH WILL BE HELD IN **REGENERATION MEETING ROOM, COUNTY HALL, CARMARTHEN**, AT **9.00 AM**, ON **MONDAY, 15<sup>TH</sup> APRIL, 2019** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

# **A G E N D A**

- 1. DECLARATION OF PERSONAL INTEREST**
- 2. DECISION RECORD - 26TH MARCH 2019** 3 - 4
- 3. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE (AMMANFORD) - WAITING RESTRICTIONS AND STREET PARKING - (VARIATION 14)** 5 - 20
- 4. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE (WITH THE EXCEPTION OF CARMARTHEN, LLANELLI AND AMMANFORD) (WAITING RESTRICTION AND STREET PARKING PLACES) CONSOLIDATION (VARIATION NO 30) ORDER 2019** 21 - 50
- 5. OBJECTIONS TO THE COUNTY OF CARMARTHENSHIRE (WITH THE EXCEPTION OF CARMARTHEN, LLANELLI AND AMMANFORD) (VARIATION 31) (EXPERIMENTAL PROHIBITION OF WAITING AND STREET PARKING) ORDER 2018** 51 - 70

*Note:- The press and public are not be entitled to attend the meeting. The decision record will be published normally within 3 working days.*